

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

**RECEIVED**

APR 20 2004

**AZ CORPORATION COMMISSION**  
**DIRECTOR OF UTILITIES**

**ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY**

W-01967a  
Stoneman Lake Water Company, Inc.  
7250 E. Gary Street  
Mesa AZ 85207

**ANNUAL REPORT**

**FOR YEAR ENDING**

12	31	2003
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FOR COMMISSION USE

Ann04	03
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## COMPANY INFORMATION

Company Name (Business Name) CLEARWATER Group DBA STONEMAN LAKE WATER Co.

Mailing Address 7250 EAST GARY STREET  
(Street)

MESA  
(City)

AZ  
(State)

85207  
(Zip)

(480) 924-7141  
Telephone No. (Include Area Code)

(480) 325-0445  
Fax No. (Include Area Code)

(602) 202-2702  
Pager/Cell No. (Include Area Code)

Email Address VICSHARP @ aol. com

Local Office Mailing Address 7250 EAST GARY STREET  
(Street)

MESA  
(City)

AZ  
(State)

85207  
(Zip)

(480) 924-7141  
Local Office Telephone No. (Include Area Code)

(480) 325-0445  
Fax No. (Include Area Code)

(602) 202-2702  
Pager/Cell No. (Include Area Code)

Email Address \_\_\_\_\_

## MANAGEMENT INFORMATION

Management Contact: DANIEL SHARP VICE-PRESIDENT  
(Name) (Title)

7250 EAST GARY STREET  
(Street)

MESA  
(City)

AZ  
(State)

85207  
(Zip)

(480) 924-7141  
Telephone No. (Include Area Code)

(480) 325-0445  
Fax No. (Include Area Code)

(602) 202-2702  
Pager/Cell No. (Include Area Code)

Email Address \_\_\_\_\_

On Site Manager: NA  
(Name)

(Street)

(City)

(State)

(Zip)

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

Email Address \_\_\_\_\_

☐ Please mark this box if the above address(es) have changed or are updated since the last filing.

Statutory Agent: Victoria Sharp  
(Name)

7250 East Gary Street Mesa AZ 85207  
(Street) (City) (State) (Zip)

(480) 924-7141 (480) 325-0445 (602) 202-2702  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

Attorney: NA  
(Name)

\_\_\_\_\_  
(Street) (City) (State) (Zip)

\_\_\_\_\_  
Telephone No. (Include Area Code) Fax No. (Include Area Code) Pager/Cell No. (Include Area Code)

☐ Please mark this box if the above address(es) have changed or are updated since the last filing.

### OWNERSHIP INFORMATION

Check the following box that applies to your company:

- |   |   |
|---|---|
| <input type="checkbox"/> Sole Proprietor (S)    | <input type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P)        | <input checked="" type="checkbox"/> Subchapter S Corporation (Z)          |
| <input type="checkbox"/> Bankruptcy (B)         | <input type="checkbox"/> Association/Co op (A)                            |
| <input type="checkbox"/> Receivership (R)       | <input type="checkbox"/> Limited Liability Company                        |
| <input type="checkbox"/> Other (Describe) _____ |   |

### COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

- |                                     |                                   |  |
|-------------------------------------|-----------------------------------|--|
| <input type="checkbox"/> APACHE     | <input type="checkbox"/> COCHISE  | <input checked="" type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA       | <input type="checkbox"/> GRAHAM   | <input type="checkbox"/> GREENLEE            |
| <input type="checkbox"/> LA PAZ     | <input type="checkbox"/> MARICOPA | <input type="checkbox"/> MOHAVE              |
| <input type="checkbox"/> NAVAJO     | <input type="checkbox"/> PIMA     | <input type="checkbox"/> PINAL               |
| <input type="checkbox"/> SANTA CRUZ | <input type="checkbox"/> YAVAPAI  | <input type="checkbox"/> YUMA                |
| <input type="checkbox"/> STATEWIDE  |                                   |  |

COMPANY NAME

STONEMAN LAKE WATER COMPANY

UTILITY PLANT IN SERVICE

Acct. No.	DESCRIPTION	Original Cost (OC)	Accumulated Depreciation 5% (AD)	O.C.L.D. (OC less AD)
301	Organization - Goodwill	12860.5	643.00	12217.5
302	Franchises	Ø	Ø	Ø
303	Land and Land Rights	30,000	—	30,000
304	Structures and Improvements	Ø	Ø	Ø
307	Wells and Springs	17147.5	857.00	16290.5
311	Pumping Equipment	378.00	18.90	359.10
320	Water Treatment Equipment	Ø	Ø	Ø
330	Distribution Reservoirs and Standpipes	4286.5	214.33	4072.17
331	Transmission and Distribution Mains	8574	429	8145
333	Services	4286.5	214	4072.5
334	Meters and Meter Installations	Ø	Ø	Ø
335	Hydrants	Ø	Ø	Ø
336	Backflow Prevention Devices	Ø	Ø	Ø
339	Other Plant and Misc. Equipment	Ø	Ø	Ø
340	Office Furniture and Equipment	Ø	Ø	Ø
341	Transportation Equipment	Ø	Ø	Ø
343	Tools, Shop and Garage Equipment	4286.5	214	4072.5
344	Laboratory Equipment	Ø	Ø	Ø
345	Power Operated Equipment	Ø	Ø	Ø
346	Communication Equipment	Ø	Ø	Ø
347	Miscellaneous Equipment	Ø	Ø	Ø
348	Other Tangible Plant	Ø	Ø	Ø
	<b>TOTALS</b>	<b>81819.5</b>	<b>2590</b>	<b>79229.5</b>

This amount goes on the Balance Sheet Acct. No. 108

COMPANY NAME

STONEHAM LAKE WATER COMPANY

**CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

Acct. No.	DESCRIPTION	Original Cost (1)	Depreciation Percentage (2)	Depreciation Expense (1x2)
301	Organization - Goodwill	12860.5	5%	643.00
302	Franchises	0	0	0
303	Land and Land Rights	30.000	0	0
304	Structures and Improvements	0	0	0
307	Wells and Springs	17,147.5	5%	857.00
311	Pumping Equipment	378.00	5%	19.00
320	Water Treatment Equipment	0	0	0
330	Distribution Reservoirs and Standpipes	4286.5	5%	214.00
331	Transmission and Distribution Mains	8514	5%	429.00
333	Services	4286.5	5%	214.00
334	Meters and Meter Installations	0	0	0
335	Hydrants	0	0	0
336	Backflow Prevention Devices	0	0	0
339	Other Plant and Misc. Equipment	0	0	0
340	Office Furniture and Equipment	0	0	0
341	Transportation Equipment	0	0	0
343	Tools, Shop and Garage Equipment	4286.5	5%	214.00
344	Laboratory Equipment	0	0	0
345	Power Operated Equipment	0	0	0
346	Communication Equipment	0	0	0
347	Miscellaneous Equipment	0	0	0
348	Other Tangible Plant	0	0	0
	<b>TOTALS</b>	<b>31819.5</b>		<b>2590.00</b>

This amount goes on Comparative Statement of Income and Expense  
Acct. No. 403.

COMPANY NAME

Stoneman Lake Water Company

BALANCE SHEET

Acct. No.		BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	<b>ASSETS</b>		
	<b>CURRENT AND ACCRUED ASSETS</b>		
131	Cash	\$ 31.74	\$ 29.87
134	Working Funds	NA	NA
135	Temporary Cash Investments	NA	NA
141	Customer Accounts Receivable	7917.00	7205.00
146	Notes/Receivables from Associated Companies	NA	NA
151	Plant Material and Supplies	NA	NA
162	Prepayments	NA	NA
174	Miscellaneous Current and Accrued Assets		
	<b>TOTAL CURRENT AND ACCRUED ASSETS</b>	\$ 7948.74	\$ 7234.87
	<b>FIXED ASSETS</b>		
101	Utility Plant in Service	\$ 76,748.00	\$ 78.037
103	Property Held for Future Use	NA	NA
105	Construction Work in Progress	NA	NA
108	Accumulated Depreciation – Utility Plant	2727.00	2591.00
121	Non-Utility Property	NA	NA
122	Accumulated Depreciation – Non Utility	NA	NA
	<b>TOTAL FIXED ASSETS</b>	\$	\$
	<b>TOTAL ASSETS</b>	\$ <del>79,475.00</del>	\$ <del>80,628.00</del>

87,423.74

87,862.87

NOTE: The Assets on this page should be equal to **Total Liabilities and Capital** on the following page.

COMPANY NAME Stoneman Lake Water Company

**BALANCE SHEET (CONTINUED)**

Acct. No.		BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	<b>LIABILITIES</b>		
	<b>CURRENT LIABILITIES</b>		
231	Accounts Payable	\$ 10675.74	\$ 9825.87
232	Notes Payable (Current Portion)	NA	NA
234	Notes/Accounts Payable to Associated Companies	NA	NA
235	Customer Deposits	NA	NA
236	Accrued Taxes	NA	NA
237	Accrued Interest	NA	NA
241	Miscellaneous Current and Accrued Liabilities	NA	NA
	<b>TOTAL CURRENT LIABILITIES</b>	\$ 10,675.74	\$ 9825.87
	<b>LONG-TERM DEBT (Over 12 Months)</b>		
224	Long-Term Notes and Bonds	\$ 76,748.00	\$ 78,037
	<b>DEFERRED CREDITS</b>		
251	Unamortized Premium on Debt	\$ NA	\$ NA
252	Advances in Aid of Construction	NA	NA
255	Accumulated Deferred Investment Tax Credits	NA	NA
271	Contributions in Aid of Construction	NA	NA
272	Less: Amortization of Contributions	NA	NA
281	Accumulated Deferred Income Tax	NA	NA
	<b>TOTAL DEFERRED CREDITS</b>	\$ NA	\$ NA
	<b>TOTAL LIABILITIES</b>	\$ 87,423.74	\$ 87,862.87
	<b>CAPITAL ACCOUNTS</b>		
201	Common Stock Issued	\$ NA	\$ NA
211	Paid in Capital in Excess of Par Value	NA	NA
215	Retained Earnings	NA	NA
218	Proprietary Capital (Sole Props and Partnerships)	NA	NA
	<b>TOTAL CAPITAL</b>	\$ NA	\$ NA
	<b>TOTAL LIABILITIES AND CAPITAL</b>	\$ 87,423.74	\$ 87,862.87

COMPANY NAME Stoneman Lake Water Company

**COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

Acct. No.	OPERATING REVENUES	PRIOR YEAR	CURRENT YEAR
461	Metered Water Revenue	\$ NA	\$ NA
460	Unmetered Water Revenue	7917.00	7205.00
474	Other Water Revenues	NA	NA
	<b>TOTAL REVENUES</b>	\$ 7917.00	\$ 7205.00
	<b>OPERATING EXPENSES</b>		
601	Salaries and Wages	\$ 0	\$ 0
610	Purchased Water	NA	NA
615	Purchased Power	NA	NA
618	Chemicals	NA	NA
620	Repairs and Maintenance	NA	NA
621	Office Supplies and Expense	NA	NA
630	Outside Services	NA	NA
635	Water Testing	138.00	138.00
641	Rents	525.14	710.17
650	Transportation Expenses	NA	NA
657	Insurance - General Liability	NA	NA
659	Insurance - Health and Life	NA	NA
666	Regulatory Commission Expense - Rate Case	NA	NA
675	Miscellaneous Expense	NA	NA
403	Depreciation Expense	2727.00	2591.00
408	Taxes Other Than Income	NA	
408.11	Property Taxes	0	1613.31
409	Income Tax	0	0
	<b>TOTAL OPERATING EXPENSES</b>	\$ 3390.00	\$ 4914.48
	<b>OPERATING INCOME/(LOSS)</b>	\$	\$
	<b>OTHER INCOME/(EXPENSE)</b>		
419	Interest and Dividend Income	\$ NA	\$ NA
421	Non-Utility Income	NA	NA
426	Miscellaneous Non-Utility Expenses	NA	NA
427	Interest Expense	4,797.53	5,676.11
	<b>TOTAL OTHER INCOME/(EXPENSE)</b>	\$ 4,797.53	\$ 5,676.11
	<b>NET INCOME/(LOSS)</b>	\$ - 271.00	\$ - 3386.00



COMPANY NAME

Stoneman Lake Water Company

**SUPPLEMENTAL FINANCIAL DATA****Long-Term Debt**

	LOAN #1	LOAN #2	LOAN #3	LOAN #4
Date Issued	4/5/00			
Source of Loan	MARTHA Bunger			
ACC Decision No.	NA			
Reason for Loan	Purchase Water Co.			
Dollar Amount Issued	\$ 80,000.00	\$	\$	\$
Amount Outstanding	\$ 78,031.00	\$	\$	\$
Date of Maturity	4/5/10			
Interest Rate	7.0%			
Current Year Interest	\$ 5676.71	\$	\$	\$
Current Year Principle	\$ 710.17	\$	\$	\$

Meter Deposit Balance at Test Year End

\$ NA

Meter Deposits Refunded During the Test Year

\$ NA

COMPANY NAME

Stoneman Lake Water Company

WATER COMPANY PLANT DESCRIPTIONWELLS

ADWR ID Number*	Pump Horsepower	Pump Yield (Gpm)	Casing Depth (Feet)	Casing Diameter (Inches)	Meter Size (inches)	Year Drilled
55-609467	5	30		8"	NA	

- Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

Name or Description	Capacity (gpm)	Gallons Purchased or Obtained (in thousands)
Tom Drum Spring	Unknown	Unknown
DURHAM Spring	Unknown	Unknown

BOOSTER PUMPS		FIRE HYDRANTS	
Horsepower	Quantity	Quantity Standard	Quantity Other
5	2	0	0

STORAGE TANKS		PRESSURE TANKS	
Capacity	Quantity	Capacity	Quantity
30,000	1	NA	NA
4,000	1		
500	1		
15,000	1		

COMPANY NAME

Stoneman Lake Water Company

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

## MAINS

Size (in inches)	Material	Length (in feet)
2	PVC	UNKNOWN
3	GALVANIZED	UNKNOWN
4		
5		
6		
8		
10		
12		

## CUSTOMER METERS (NA)

Size (in inches)	Quantity
5/8 X 3/4	
3/4	
1	
1 1/2	
2	
Comp. 3	
Turbo 3	
Comp. 4	
Turbo 4	
Comp. 6	
Turbo 6	

For the following three items, list the utility owned assets in each category.

## TREATMENT EQUIPMENT:

None

## STRUCTURES:

2- Springs  
 1- Well  
 1- Pump House  
 3- Water Tanks

## OTHER:

COMPANY NAME:

**WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2003**

MONTH	NUMBER OF CUSTOMERS	GALLONS SOLD	GALLON PUMPED (Thousands)
JANUARY	74	Unknown	Unknown
FEBRUARY	74		
MARCH	74		
APRIL	74		
MAY	74		
JUNE	74		
JULY	74		
AUGUST	74		
SEPTEMBER	74		
OCTOBER	74		
NOVEMBER	74		
DECEMBER	74		
TOTAL		N/A	

Is the Water Utility located in an ADWR Active Management Area (AMA)?

( ) Yes

(✓) No

Does the Company have An ADWR Gallons Per Capita Per Day (GPCPD) requirement?

( ) Yes

(✓) No

If yes, provide the GPCPD amount:\_\_\_\_\_

What is the level of arsenic for each well on your system. \_\_\_\_\_mg/l

(If more than one well, please list each separately)

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*

COMPANY NAME Stoneman Lake Water Company YEAR ENDING 12/31/2003

**PROPERTY TAXES**

Amount of actual property taxes paid during Calendar Year 2003 was: \$ 1613.37

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. \_\_\_\_\_

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COMPANY NAME Stoneman Lake Water Company YEAR ENDING 12/31/2003

**INCOME TAXES**

For this reporting period, provide the following:

Federal Taxable Income Reported Ø  
Estimated or Actual Federal Tax Liability Ø

State Taxable Income Reported Ø  
Estimated or Actual State Tax Liability Ø

Amount of Grossed-Up Contributions/Advances:

Amount of Contributions/Advances Ø  
Amount of Gross-Up Tax Collected Ø  
Total Grossed-Up Contributions/Advances Ø

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

**CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

Victoria G. Sharp  
SIGNATURE

4/14/04  
DATE

Victoria Sharp  
PRINTED NAME

PRESIDENT  
TITLE

**VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only**

**RECEIVED**

APR 20 2004

**VERIFICATION**

STATE OF Arizona

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME) <u>Maricopa</u>	AZ CORPORATION COMMISSION
NAME (OWNER OR OFFICIAL) TITLE <u>Victoria Sharp - President</u>	DIRECTOR OF UTILITIES
COMPANY NAME <u>Stoneman Lake Water Company</u>	

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION**

**FOR THE YEAR ENDING**

MONTH <u>12</u>	DAY <u>31</u>	YEAR <u>2003</u>
--------------------	------------------	---------------------

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2003 WAS:

Arizona IntraState Gross Operating Revenues Only (\$)

\$ 1205.00

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$ 0  
IN SALES TAXES BILLED, OR COLLECTED

**\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

Victoria Sharp  
SIGNATURE OF OWNER OR OFFICIAL  
(480) 924-7141  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 14th DAY OF

COUNTY NAME <u>Maricopa</u>	
MONTH <u>April 14</u>	YEAR <u>2004</u>

(SEAL)

MY COMMISSION EXPIRES

9/30/2007

Molly M Granillo  
SIGNATURE OF NOTARY PUBLIC

VERIFICATION  
AND  
SWORN STATEMENT  
RESIDENTIAL REVENUE  
INTRASTATE REVENUES ONLY

**RECEIVED**

APR 20 2004

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

(COUNTY NAME) <u>Maricopa</u>	ARIZONA CORPORATION COMMISSION
NAME (OWNER OR OFFICIAL) <u>Victoria Sharp</u>	TITLE <u>DIRECTOR OF UTILITIES</u>
COMPANY NAME <u>Stoneman Lake Water Company</u>	

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2003

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2003 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES
\$ <u>7205.00</u>

(THE AMOUNT IN BOX AT LEFT  
INCLUDES \$ 0  
IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE  
MUST INCLUDE SALES TAXES BILLED.

Victoria A. Sharp  
SIGNATURE OF OWNER OR OFFICIAL

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

14<sup>th</sup>

DAY OF

NOTARY PUBLIC NAME <u>Holly M. Granillo</u>	
COUNTY NAME <u>Maricopa</u>	
MONTH <u>April</u>	20 <u>04</u>

(SEAL)

MY COMMISSION EXPIRES

9/30/07

X Holly M. Granillo  
SIGNATURE OF NOTARY PUBLIC